GRANT REPORT CHECKLIST

| Solid Waste Authority | |
|-----------------------|--|
| | |

| ITEM | YES | NO | NA |
|---|-----|----|----|
| Expenditures outside grant period | | | |
| Funds spent only on approved items | | | |
| Budget revision required | | | |
| Budget revision approved | | | |
| Separate checking account | | | |
| 50% funds spent in first 6 months | | | |
| Report submitted by deadline | | | |
| | | | |
| EXPENDITURE SUMMARY: | | | |
| Onlaria - MAI | | | |
| Salaries/Wages | 1 | 1 | |
| Time Sheets | + | | |
| FICA/Unemp/WC documents | 1 | | |
| Canceled checks | | | |
| Bank statements | | | |
| Equipment > \$5,000 | | | |
| Class II Legal Ad | | | |
| Specify sealed bids | | | |
| Twice within 14 days of final date | | | |
| Title | | | |
| Invoices | | | |
| Canceled checks | | | |
| Bank statements | | | |
| | | | |
| Total checks submitted equals Expenditure Summary total | | | |
| | | | |
| RECAP SHEET | 1 | I | |
| Information completed | - | | |
| Narrative info | 1 | | |

DETAILED EXPENDITURE SCHEDULE

| Solid Waste Authority | |
|-----------------------|--|
|-----------------------|--|

| PAYEE | DATE | CHECK # | AMOUNT | DESCRIPTION |
|-------|------|---------|--------|-------------|
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SEMI-ANNUAL EXPENDITURE SCHEDULE

| Solid V | Vaste Authority | | Dat | e Submitted | |
|---------|------------------------|---|-------------------------|----------------------------|-------------------------------------|
| | Amount: | | | | |
| | | | Column 1 | Column 2 | Column 3 |
| | | | APPROVED BUDGET AMOUNT | 1 ST SIX MONTHS | BALANCE OF GRANT (Columns 1 – 2) |
| 1 | GRANT AWARD | | | | |
| 2 | Interest Earned on G | rant Funds | | | |
| 3 | Funds Available | (Lines 1 + 2) | | | |
| | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | TOTAL COST | (Lines 4 through 17) | | | |
| 19 | BALANCE | | | | |
| | The semi-annual period | ends six (6) months after the gne six (6) month period. | grant award date. The s | semi-annual report is | due within fifteen (15) |

| | Chairperson | |
|---------------------------------|-------------|------|
| SIGNATURE (must be in blue ink) | TITLE | DATE |

SEMI-ANNUAL AWARD RECAP

| Solid Waste Authority Contact Person | | Date Submitted | Date Submitted | | |
|--------------------------------------|---|---|----------------|--|--|
| | | Reporting Period | | | |
| REMIN | IDER: The Semi-Annual Expenditure | Schedule must be completed prior to completing this | s form. | | |
| 1. | Grant Award Amount | | | | |
| 2. | Total Grant Amount Received | I | | | |
| 3. | Interest Earned on Grant Fun | ds | | | |
| 4. | Total Funds Available | (Line 2 + Line 3) | | | |
| 5. | Total Grant Expended | (Line 18, Column 2 of Grant Expenditure Schedule) | | | |
| 6. | Percentage of Grant Spent | (Line 5 divided by Line 1) | | | |
| 7. | Percentage of Project Comple | eted | | | |
| 8. | Grant Balance | (Line 4 – Line 5) | | | |
| NARR | ATIVE SUMMARY | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ANY P | PROBLEMS ENCOUNTERED WITH | PROJECT? | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| RECYC | CLING INFORMATION (Use addition | onal paper to itemize more than one class of items) | | | |
| | Tonnage Recycled from Gra Market Price | ant Project | | | |
| | Total Revenue | | | | |
| | | Chairperson | | | |
| SIGNA | TURE (must be in blue ink) | TITI F | DATE | | |